



**TOWN OF SULLIVAN'S ISLAND, SOUTH CAROLINA
LAND USE & NATURAL RESOURCES COMMITTEE
Town Hall, 2050-B Middle Street**

**Thursday, November 20, 2014
4:00PM**

AGENDA

1. Call to Order and notification that press and public were duly notified in accordance with Freedom of Information Act
2. Accessory Structures and Conservation Easement in RS Zoning District
3. Charleston County Urban Greenbelt Grant: Station 16 Nature Trail
4. Sullivan's Island Elementary School Nature Trail
5. FEMA Insurance Rebates and Biggert Waters Reform Review
6. Accreted Land Management Plan Status Update
7. General Discussion and Review of Planning Commission Comments Regarding Deed Restricted Properties at Station 19 and Conquest Streets.
8. Adjourn