



**TOWN OF SULLIVAN'S ISLAND, SOUTH CAROLINA
LAND USE & NATURAL RESOURCES COMMITTEE**

9:00AM

Friday, August 29, 2014

Town Hall, 2050-B Middle Street

AGENDA

1. Call to Order and notification that press and public were duly notified in accordance with Freedom of Information Act
2. Charleston County Urban Greenbelt Grant Program
 - a. Review of Phase I (Jeff Jackson)
 - b. Review of Phase II (Jeff Jackson)
 - c. Station 23 Street Dune Walkover
 - d. Possible Station 26 path boardwalk extension for handicapped access
3. Adjourn