



**TOWN OF SULLIVAN'S ISLAND  
SOUTH CAROLINA**

**ADMINISTRATION COMMITTEE OF COUNCIL**

**4:00PM**

**Tuesday, May 12, 2015**

**Town Hall, 2050-B Middle Street**

**AGENDA**

- 1. Call to Order – Public Notice**
- 2. Health Insurance - Update**
- 3. Pending Projects – Recommendations**
- 4. Executive Session - Personnel**
- 5. Adjourn**