

**PATRICK M. O'NEIL**  
MAYOR

**TOWN COUNCIL**  
CHAUNCEY CLARK, MAYOR PRO TEM  
SARAH CHURCH  
CHAUNCEY CLARK  
MARK HOWARD  
RITA LANGLEY  
SUSAN MIDDAGH  
BACHMAN SMITH, IV

# TOWN OF SULLIVAN'S ISLAND



**ANDY BENKE**  
TOWN ADMINISTRATOR

**JASON BLANTON**  
DEPUTY ADMINISTRATOR/COMPTROLLER

**LAWRENCE A. DODDS**  
TOWN ATTORNEY

**GREG GRESS**  
WATER AND SEWER MANAGER

**JOE HENDERSON**  
ZONING ADMINISTRATOR

**DANIEL S. HOWARD**  
CHIEF OF POLICE

**ELLEN MILLER**  
TOWN CLERK

**RANDY ROBINSON**  
BUILDING OFFICIAL

**M. ANTHONY STITH**  
FIRE CHIEF

## **LAND USE & NATURAL RESOURCES COMMITTEE** **Town Hall, 2050-B Middle Street**

**4:00PM**  
**Tuesday, July 28, 2015**

### **AGENDA**

1. Call to Order and notification that press and public were duly notified in accordance with Freedom of Information Act
2. Bird Banding Project and Environmental Program
3. Plastic Bags and Island Businesses
4. FEMA Guidelines: Biggert Waters Act & Homeowner Flood Insurance Affordability Act (HFIAA) and Island Impact: Report
5. Town Design Review Guidelines: Historic Buildings and New Construction
6. Building and Planning Staff Report
7. Adjourn