



**TOWN OF SULLIVAN'S ISLAND, SOUTH CAROLINA
LAND USE & NATURAL RESOURCES COMMITTEE
Town Hall, 2056 Middle Street**

**Friday, August 10, 2018
8:30AM**

AGENDA

1. Call to Order and notification that press and public were duly notified in accordance with Freedom of Information Act
2. Transition Zone Management: Discussion of Draft Plan
3. Non-Biodegradable Disposable Products
Discussion of single use plastic bags, polystyrene and plastic straws on the Island
 - a. Commercial area
 - b. Front beach and back beach (marsh)
4. Adjourn