

**MICHAEL PERKIS**  
MAYOR

# TOWN OF SULLIVAN'S ISLAND



TOWN COUNCIL  
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CHAUNCEY CLARK  
HARTLEY COOPER  
SUSAN MIDDAUGH  
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**GREG GRESS**  
WATER AND SEWER MANAGER

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**DANIEL S. HOWARD**  
CHIEF OF POLICE

**ELLEN MILLER**  
TOWN CLERK

**RANDY ROBINSON**  
BUILDING OFFICIAL

**M. ANTHONY STITH**  
FIRE CHIEF

## Town of Sullivan's Island

### TOWN COUNCIL – SPECIAL MEETING 2050-B Middle Street 6:00 PM Monday, July 7, 2014

- I. **Call to Order and notification that press and public were duly notified in accordance with Freedom of Information Act**
- II. **FEMA Hazard Mitigation Grant** – Authorization for staff to develop a scope of work and negotiate an agreement for engineering as required for the grant application.
- III. **Executive Session – Personnel Matter**
- IV. **Adjourn**