

**Town of Sullivan's Island
Council Workshop**

**Monday, January 9, 2017
6:00 p.m.**

Town Hall, 2056 Middle Street

- 1. Administrator's Report**
- 2. Mayor's Report**
- 3. Finance Committee**
- 4. Land Use & Natural Resources Committee**
- 5. Administration Committee**
- 6. Water & Sewer Committee**
- 7. Public Safety Committee**
- 8. Recreation Committee**
- 9. Public Facilities Committee**